## PHYSICAL EXAMINATION FORM

(To be filled out on both sides by examining physician and returned to candidate.)

Dear Doctor:

You are being asked to examine this candidate for entry into the Skip Barber Race Series. If you find him/her physically and psychologically fit, and he/she passes his/her other tests, he/she will then be granted a license, which will enable him/her to drive a competition car at extremely high speeds under the most exacting condition. Not only his/her own life, but also quite possibly the lives of many others will depend upon whether or not he/she is approved to participate. Please, therefore, examine him/her carefully and critically, and recommend him/her only if you are completely satisfied in all respects. You will thus be doing not only the applicant but also our sport and yourself a service by conducting this examination as carefully as possible.

| ALL CANDIDATES AGE 40 AND OVER SHOULD | HAVE AN EKG AS PART | OF THIS EXAMINATION AT | THE DISCRETION OF THEIR |
|---------------------------------------|---------------------|------------------------|-------------------------|
| PERSONAL MD.                          |                     |                        |                         |

| NAME:       |   | DATE OF B      | IRTH:                            |
|-------------|---|----------------|----------------------------------|
| STREET A    |   | SOCIAL SECURIT | Y NO.                            |
| CITY/STAT   | E/ZIP:  |                |                                  |
|             | HEIGHT: WEIGHT:   | HAIR COLOR:    | EYE COLOR:                       |
|             |   |                |                                  |
| NORMAL      | Check each item in appropriate column (enter NE if not evaluated    | ABNORMAL       | 24. DISTANT VISION               |
|             | 1. Head, face, neck and scalp                                       |                | right eye - 20/ Corrected to 20/ |
|             | 2. Nose   |                | left eye - 20/ Corrected to 20/  |
|             | 3. Sinuses  |                | Both eyes - 20/ Corrected to 20/ |
|             | 4. Mouth and throat   |                | 25. FIELD OF VISION              |
|             | 5. Ears, general  |                | right eye -                      |
|             | 6. Drums (perforation   |                | left eye -                       |
|             | 7. Eyes, general (visual acuity under item 24)                      |                | 26. COLOR VISION (test)          |
|             | 8. Pupils (quality and reaction)                                    |                |                                  |
|             | 9. Ocular motility (associated parallel movement, nystagmus)        |                | 27. BLOOD PRESSURE:              |
|             | 10. Lungs and chest (including breast)                              |                | Systolic -                       |
|             | 11. Heart size (thrust, size, rhythm, sounds)                       |                | Diastolic -                      |
|             | 12. Vascular system   |                | 28. PULSE                        |
|             | 13. Abdomen and viscera (including hernia)                          |                | Resting -                        |
|             | 14. Anus and rectum   |                | After exercise -                 |
|             | 15. Endocrine system  |                | 2 Minutes after exercise -       |
|             | 16. G-U system  |                | 29. URINALYSIS                   |
|             | 17. Upper and lower extremities (strength and range of motion)      |                | Albumin -                        |
|             | 18. Spine, other muscle, skeletal                                   |                | Sugar -                          |
|             | 19. Identifying body marks, scars, tattoos                          |                | 30. OTHER TESTS                  |
|             | 20. Skin and lymphatics   |                |                                  |
|             | 21. Neurologic (tendon reflexes, equilibrium, senses, coordination, |                | 31. EKG RESULTS                  |
|             | etc.)   |                |                                  |
|             | 22. Psychiatric (specify any personality deviation)                 |                | Normal Abnormal                  |
|             | 23. General systemic  |                |                                  |
| 32. MEDICAL | _ TREATMENT WITHIN PAST 5 YEARS:                                    |                |                                  |
| Date        | Name and address of physician consulted                             | RE             | ASON                             |

33. COMMENTS ON HISTORY AND FINDINGS:

**RE-EXAMINATION** 

It shall be the responsibility of the applicant to present himself/herself for re-examination as follows:

- 1. Upon the expiration of his/her current medical examination form (2 years from date signs)
- 2. Following any significant illness, injury or hospitalization.

REMARKS (additional sheets may be attached)

The applicant should have no established medical history or clinical diagnosis that may reasonably be expected, within 2 years after finding, to make him/her unable to perform the duties or exercise the privileges of participation.

On the basis of the above Information, and mindful of the note addresses to me, I make the following recommendation:

\_\_\_\_\_ That the applicant is physically and psychologically fit to drive a racing car in competitive automotive events at high speeds.

\_\_\_\_\_ That the applicant is NOT physically and/or psychologically fit to drive a racing car in competitive events at high speeds.

Signed:

(EXAMINING PHYSICIAN)

Date:

## APPLICANT'S MEDICAL HISTORY

| NAME:                        | SOCIAL SECURITY NO: |  |     |
|------------------------------|---------------------|--|-----|
| OCCUPATION:                  |                     |  |     |
| MARITAL STATUS: MARRIED      | SINGLE              |  | CED |
| YOUR PERSONAL PHYSICIAN:     | ADDRESS:            |  |     |
| EXAMINING PHYSICIAN (TODAY): | ADDRESS:            |  |     |

A. Have you been treated for, have you ever had, or have you now any of the following? (For each "yes" checked, describe or explain below or on separate sheet.)

| YES |  | NO |
|-----|--|----|
|     | 1. Frequent or severe headaches  |    |
|     | 2. Dizziness or fainting spells  |    |
|     | 3. Unconsciousness for any reason  |    |
|     | 4. Eye trouble, except glasses   |    |
|     | 5. Hay fever   |    |
|     | 6. Asthma  |    |
|     | 7. Allergy to medications or other drugs in addition to hay fever and asthma |    |
|     | 8. Diabetes - Insulin and how much   |    |
|     | 9. Heart trouble   |    |
|     | 10. High or low blood pressure   |    |
|     | 11. Anemia or other blood diseases, including abnormal bleeding              |    |
|     | 12. Stomach trouble  |    |
|     | 13. Kidney stone or blood in urine   |    |
|     | 14. Sugar or albumin in urine  |    |
|     | 15. Epilepsy or fits   |    |
|     | 16. Nervous trouble of any sort  |    |
|     | 17. Any mental trouble   |    |
|     | 18. Any drug or nervous habit  |    |
|     | 19. Excessive drinking habit   |    |
|     | 20. Attempted suicide  |    |
|     | 21. Motion sickness requiring drugs  |    |
|     | 22. Admission to hospital within the last 12 months                          |    |
|     | 23. Operations involving eyes, brain, heart, nerves or blood vessels         |    |
|     | 24. Amputation or physical disability  |    |
|     | 25. Other illness  |    |
|     | 26. Immunization against tetanus (by toxoid) - list date below               |    |
|     | 27. Tetanus boosters - list dates below                                      |    |
|     | 28. Rejection for life insurance   |    |
|     | 29. Military medical discharge   |    |
|     | 30. Previous waiver for medical defects from SCCA (explain)                  |    |

## REMARKS:

B. List any medication currently used (including eye drops).

C. Have you had an automobile accident, including racing, in the past two years? If yes, explain or describe.

This is to certify that the above statements are true and accurate. I also give permission to any hospital, Institution or physician to furnish any information relative to my condition to the Skip Barber Racing School.

APPLICANT'S SIGNATURE:

WITNESS SIGNATURE:

DATE: \_\_\_\_\_

(EXAMINING PHYSICIAN)

DATE: